



# GLOBAL CO-OPERATIVE CREDIT SOCIETY LTD.

109/419-A, Asha Palace 2nd Floor, 80 Feet road, Kanpur-208012

**(Registered under the Cooperative Societies Act 1965)**

## AGREEMENT FOR PERSONAL SURETY

I/We \_\_\_\_\_ S/o \_\_\_\_\_ Resident  
of \_\_\_\_\_ do hereby agree to stand surety  
to \_\_\_\_\_ S/o \_\_\_\_\_ Resident  
of \_\_\_\_\_ who has borrowed a sum of Rs \_\_\_\_\_ at the  
rate of \_\_\_\_\_ interest with monthly rates on \_\_\_\_\_ from GLOBAL CO-OPERATIVE  
CREDIT SOCIETY Ltd and consequently execute this agreement for the repayment of whole or any amount of  
balance due from Sri \_\_\_\_\_ (Borrower) to the Society on his failure in payment of the same  
within the agreed period under loan agreement.

We/I also agree that amount of loan plus the accrued interest can be received through our/my property and claims detailed overleaf, if necessity arises and our/me rights and claims will be stand surrogated to the society.

We/I filled in the columns overleaf and do hereby declare that all the statement and answer are true and nothing has been concealed.

We/I also promise that all legal and other expenses which will be incurred by the Society to recover the amount of loan and interest in respect of this transaction will be payable by us/me.

### (PERSONAL STATEMENT OF SURETY)

#### IN CASE OF SERVICE MEN ONLY

1. Name and Address of the office in which employed \_\_\_\_\_
2. Designation \_\_\_\_\_ Phone No. \_\_\_\_\_
3. Permanent/Quasi-Permanent \_\_\_\_\_ PAN No. \_\_\_\_\_
4. Length of Present Service \_\_\_\_\_
5. Particulars of monthly income (i) Basic Pay (ii) Allowances (iii) Deductions (iv) Total pay receivable \_\_\_\_\_
6. Paying office address \_\_\_\_\_
7. Proof of Income (with Income-Tax assessment order).
8. Are you insured if so, give amount and Policy Number.
9. Do you hold, any immovable property with in municipal limits of Kanpur, if so give number.
10. Other assets help, if any

#### IN CASE OF BUSINESSMAN ONLY

1. Name and Address of the firm/Company and its location \_\_\_\_\_
2. Nature of the business in \_\_\_\_\_
3. Average monthly income \_\_\_\_\_
4. Capital investment \_\_\_\_\_
5. Net worth of business \_\_\_\_\_
6. Whether you or your firms are assessed in Income-Tax submit assessment orders for last 3 year.
7. Share in the business.
8. Details of immovable property hold by you in municipal limits of Kanpur.

Place:

Specimen Signature : \_\_\_\_\_

Date :

Name in Full :